

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. HP 10001310-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Alejandro Wiechers

Confirmation No.: 3213

Application No.: 09/747,219

Examiner: Te Y Chen

Filing Date: December 18, 2000

Group Art Unit: 2161

Title: Network Assembly and Method for Inserting an Identification
Code

Mail Stop AF
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

RECEIVED
CENTRAL FAX CENTER

APR 20 2005

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment () Petition to extend time to respond
☒ New fee as calculated below () Supplemental Declaration
() No additional fee
() Other: _____ (fee \$ _____)

Don't enter
gyc 5/19/05

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	15	MINUS	20	= 0	x	\$ -0-
INDEP. CLAIMS	4	MINUS	3	= 1	x 200	\$ 200
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+	\$
EXTENSION FEE	1ST MONTH	2ND MONTH	3RD MONTH	4TH MONTH		\$
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 200

Charge \$ 200 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Alejandro Wiechers

(X) I hereby certify that this paper is being transmitted
to the Patent and Trademark Office facsimile
number 703-872-9306 on 20 Apr 2005
Number of pages: 10

Typed Name: J. Nevin Shaffer, Jr.

Signature: *J. Nevin Shaffer, Jr.*

By *J. Nevin Shaffer, Jr.*
J. Nevin Shaffer, Jr.

Attorney/Agent for Applicant(s)
Reg. No. 29,858

Date: 20 April 2005

Telephone No.: 850-934-4124

Rev 12/04 (TrnAndFax)

- Attach as First Page to Transmitted Papers -